

NOTICE OF PUBLIC MEETING  
TELLER COUNTY BOARD OF REVIEW  
May 4, 2016 AT 2:00 P.M.  
Wednesday

***City of Woodland Park Council Chambers,  
220 w. South Avenue, Woodland Park, CO 80863  
NEW VENUE FOR THIS MEETING ONLY***

MEETING AGENDA

- I. Convene
  - A. Roll Call
  - B. Review & Approve minutes from the April 6, 2016 Meeting
- II. Contractor Licenses
  - A. Laminin Construction, LLC/Jarrold Plantengo/Class C
  - B. Rampart Enterprises, Inc./Douglas Strecker/Class C
- III. Adjournment