2009 TELLER COUNTY FAIR INDOOR ENTRY FORM

Name :_____

Phone: _____

Age as of Dec. 31_____

Club: Hilltop Pathfinders Rocky Mountain Whispering Aspens
(CIRCLE ONE)

Project Name **Project Number**

1_____

2_____

3_____

4_____

5_____

6_____

7_____

8_____

$1.00 Extension fee per PROJECT
$5.00 late fee after July 10
(No entries accepted after July 17)

$1.00 x _____(how many projects)= $ _____
Late fee = $5.00
TOTAL DUE $ _____

Please select preferred times for each PROJECT interview (below):

8:30	
8:50	
9:10	
9:30	
9:50	
10:10	
10:30	BREAK
10:40	
11:00	
11:20	
11:40	
12:00	LUNCH
12:30	
12:50	
1:10	
1:30	
1:50	
2:10	
2:30	
2:50	BREAK
3:10	
3:30	
3:50	
4:10	

Extension Fees & Late Fees payable to the Teller County Extension Fund
Mail to: Extension Office, P.O. Box 368, Cripple Creek, Co 80813
DEADLINE JULY 10!!!