

**BOARD OF COUNTY COMMISSIONERS**  
**AMENDED - REGULAR MEETING AGENDA**

Thursday, April 22, 2010  
TELLER COUNTY CENTENNIAL BUILDING  
112 North A Street, Cripple Creek, CO  
Commissioners' Meeting Room

<b><u>ITEM NO.</u></b>	<b><u>TIME</u></b>	<b><u>ITEM</u></b>
1.	9:15 a.m.	<b>Convene in regular session</b> - Invocation - Pledge of Allegiance - Minutes of Previous Meetings - Accounts Payable - Board Reports - Elected Official's Report - Administrator's Report
2.	9:25 a.m.	<b>Time reserved for Department Heads and Public without an appointment</b>
3.	9:35 a.m.	<b>Employee Service Awards</b>
4.	9:40 a.m.	<b>CDSD-Environmental Health:</b> Consider request from the Midland Depot for a Variance to the Teller County ISDS (Individual Sewage Disposal System) Regulations to temporarily allow for the commercial use of a vault.
5.	9:55 a.m.	<b>Pikes Peak Workforce Center:</b> Consider request for approval of Expense Authorization (EA) pursuant to a participant increase modification to the Pikes Peak Workforce Center Workforce Investment Act (WIA) Youth Program.
6.	10:00 a.m.	<b>Public Works – Transportation:</b> <del>Consider approval of proposed changes to the Teller County Roadway Design and Construction Standards, Chapter 13 (Access Requirements and Criteria) and Chapter 14 (Driveways).</del> Pulled per request of department, rescheduled for May 20, 2010.
7.	10:00 a.m.	<b>Human Resources:</b> Consider a Resolution to amend the 2010 General, Road and Bridge, Social Services, Parks, Conservation Trust, Jail Enterprise and Fleet Fund Budgets.  <b>Commissioners Business Items:</b> Sheryl Decker, County Administrator <b>Legal Matters:</b> Chris Brandt, County Attorney
		<b>Adjournment</b>

Appointments may vary by 15 minutes earlier or later than scheduled depending upon cancellations and time required for review and/or consideration of an agenda item.