

**Teller County Board of Review
June 2, 2021
Meeting Minutes**

I. **Convene.** The meeting was called to order at 2:13 p.m.

A. Roll Call. Those answering roll call were:

Steve McCann*
Jared Bischoff*
Bert West, Chairman*

*Voting members for today's meeting.

Staff: Roger Campbell, Building Official and Acting Board Secretary
Paul Hurcomb, County Attorney

B. Review and Approve minutes from the May 5, 2020 meeting.

Mr. West moved to approve the minutes from the May 5, 2020 meeting.
Mr. Bischoff seconded.

Roll call vote:
Steve McCann - Abstain
Jared Bischoff - Yes
Bert West - Yes

The motion carried.

II. Contractor Licensing

A. Front Range Wireless / Robert Thompson / Class B

Mr. Thompson was present and gave an overview of his building experience and recent work history which included, but was not limited to, the following:

- He stated he started in construction at the age of 18 and had been involved for 40 years.
- He stated he has performed all construction work other than mechanical, electrical, and plumbing.
- He stated for the past 30 years he has constructed cellular sites.
- He stated he has construction licenses in 20 jurisdictions in Colorado as well as in Kansas, Wyoming, and Utah.

Mr. West opened this matter up for public comment. There was no public comment and Mr. West closed public comment.

There was further discussion between the applicant and the Board.

Mr. Bischoff moved to grant Front Range Wireless with Robert Thompson as examinee a Class B License.

Mr. McCann seconded.

Roll call vote:

Steve McCann - Yes

Jared Bischoff - Yes

Bert West - Yes

The motion carried.

III. Contractor Complaint

A. Complaint against Premier Consulting and Construction, Inc. / Christopher Terry / License #28925 by Thomas and Kim Vetri for Permit #A58843 for 16 Princess Lane, pursuant to Section 107.a of the Teller County Building Code.

Mr. West stated that this agenda item would be postponed until the July 7, 2021 meeting and no action would be taken at this time.

IV. Board Discussion

A. Consider and make recommendation to the Board of Commissioners, to amend Article IX of the Teller County Building Code, concerning adoption of the 2020 edition of the "National Electric Code" (NEC).

Mr. West opened this matter up for public comment.

Mr. Dan Wilson, Teller County Electrical inspector, identified himself and asked to speak. He stated that he recommended the adoption since it was required by the State of Colorado, in its entirety, and due to the required date of adoption. He further stated that it would be beneficial to be on a consistent code cycle as the state.

There was further discussion between the Board Members.

Ms. Morgan was recognized by the Board and stated that the request would go to the Board of Commissioners on June 24, 2021 and if approved become effective July 1, 2021.

Mr. McCann moved to recommend to the Board of Commissioners, to amend Article IX of the Teller County Building Code, concerning adoption of the 2020 edition of the "National Electric Code" (NEC), as written.

Mr. Bischoff seconded.

Roll call vote:

Steve McCann - Abstain

Jared Bischoff - Yes

Bert West - Yes

The motion carried.

III. Adjournment. Mr. West adjourned the meeting at 2:26 PM.