



**TELLER COUNTY BUILDING DEPARTMENT**  
**APPLICATION FOR COMMERCIAL MECHANICAL**  
**PERMIT**

PHONE NUMBER: (719) 687-3048

FAX NUMBER: (719) 687-5256

**Circle One**

**Yes No INSTALLATION IS FOR A FOOD ESTABLISHMENT**

**NOTE:** MECHANICAL PERMIT APPLICATION SUBMITTED WITHOUT EXISTING APPROVED BUILDING PERMIT; REQUIRE COMPLETE MECHANICAL PLANS ACCOMPANYING THE APPLICATION FOR THE REVIEW BY THIS OFFICE.

**EXISTING BUILDING PERMIT #:** \_\_\_\_\_

**PROPERTY OWNER'S NAME:** \_\_\_\_\_

**OWNER'S MAILING ADDRESS:** \_\_\_\_\_  
STREET # & NAME CITY

STATE ZIP PHONE #: \_\_\_\_\_

**PROPERTY STREET ADDRESS:** \_\_\_\_\_

**\*\* PLEASE PROVIDE A MAP TO THE JOB-SITE WITH THIS APPLICATION \*\***

**PROPERTY LEGAL DISCRIPTION OR PARCEL I. D. #:** \_\_\_\_\_

LOT BLOCK SUBDIVISION FILING

**MECHANICAL CONTRACTOR:** \_\_\_\_\_

**TELLER COUNTY LICENSE:** \_\_\_\_\_

**CONTRACTOR'S PHONE #:** \_\_\_\_\_

**TYPE OF INSTALLATION(S):** \_\_\_\_\_

**PROJECT DESCRIPTION:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ACTUAL COST OF WORK TO BE PERFORMED:** \_\_\_\_\_

**I CERTIFY THAT THE ABOVE INFORMATION IS TRUE & CORRECT TO THE BEST OF MY KNOWLEDGE.**

\_\_\_\_\_  
**APPLICANT'S SIGNATURE**

\_\_\_\_\_  
**DATE**

TELLER COUNTY BUILDING CODE  
ARTICLE VI - INTERNATIONAL MECHANICAL CODE

There is hereby adopted by reference as if set out at length the “International Mechanical Code”, 2009 edition, including Appendix Chapter A, as published by the International Code Council, Inc., 4501 West Flossmoor Road, County Club Hills, IL 60478-5795. The following amendments are made to the International Mechanical Code:

MECHANICAL FEE SCHEDULE

Actual contract Amount:	
Less than \$2,000	\$ 84.00
\$2,000 to \$49,999	\$ 84.00 plus \$16.00 for each \$1,000 or fraction thereof.
\$50,000 to \$499,999	\$884.00 plus \$15.00 for each \$1,000 over \$50,000 or fraction thereof.
\$500,000 & Over	\$7,384.00 plus \$14.00 for each \$1,000 over \$500,000 or fraction thereof.

Hood Suppression requirements:

Kitchen layout drawings to include Fire extinguisher locations, all exits, location of all appliances

Complete layout under the hood to include:

Appliances with brand and model, size, and indicate if gas or electric

Information on hood to include:

Brand, model and size  
Detail for wall/floor penetrations  
Exhaust duct: size and location  
Motor sizes and power requirements

Information on fire suppression system to include:

Brand, type, size and nozzles

Plan Review, fees and inspections by the appropriate Fire Department may be required.

For additional information, please see the “Teller County Building Code” – available on our web page [www.co.teller.co.us](http://www.co.teller.co.us) or P O BOX 1886 / 800 Research Dr., Woodland Park, CO (719-687-3048)